

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
December 8, 2021  
5:00 p.m.**

**Regular Council Meeting**

Prior to the beginning of the meeting, the Oath of Office is given to the newly elected Council members Greg Delzeit, Terry Gibson and Tana J. Snyder

- I. Call Regular Meeting to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. November 10, 2021 Regular Meeting Minutes
  - b. November 19, 2021 Special Meeting Minutes
  - c. November 30, 2021 Special Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
  - a. Water/Sewer Rates - Shelly Underwood, MAP
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. **Mayor**
    - i. Re-organize
      1. Council to elect a Council President
      2. Establish Committees
      3. Appoint Official City Newspaper
      4. Appoint Official City Depository
      5. Appoint Board of Zoning Appeals
  - b. **City Attorney**
  - c. **City Clerk**
  - d. **Police Chief**
  - e. **City/Water & Sewer Superintendents**
- VII. Committee Updates**
  - a. **Finance Committee - Marty Allen & Rocky Ruhnke**
  - b. **Law Enforcement Committee - Terry Gibson & Marty Allen**
  - c. **Parks and Rec. Committee - Greg Delzeit & Rocky Ruhnke**
  - d. **Street & Alley/Bldg. & Grounds Committee - Terry Gibson & Dan Collins**
  - e. **Water and Sewer Committee - Rocky Ruhnke & Terry Gibson**
  - f. **Planning & Zoning Committee - Marty Allen & Greg Delzeit**
  - g. **Personnel Committee - Greg Delzeit & Dan Collins**
- VIII. Old Business**
  - a. Water Treatment Plant Project
- IX. New Business**
  - a. Cereal Malt Beverage Licenses
  - b. Personnel Review
- X. Ordinances (roll call vote)**
  - a. Ordinance #578
- XI. Resolutions**
  - a. Resolution 2021-08 - Opioid

**XII. Executive Session**

- a. Attorney-Client
- b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**