

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
October 13, 2021  
5:00 p.m.**

**Public Hearing/Regular Council Meeting**

**Public Hearing  
Community Improvement Application**

- I. Contract for Services – GAS
- II. Contract for Administration Services – contingent upon grant award
- III. Statement of Assurances
- IV. Applicant Disclosure Report
- V. Anti-Displacement Plan
- VI. Level of Review
- VII. Resolutions
  - a. 2021-06 Certifying Legal Authority to Apply
  - b. 2021-07 Operation & Maintenance
- VIII. **Call Regular Meeting to Order**
  - a. Mayor Charles Batchelder
- IX. **Discussion/Approval of Previous Month's Minutes**
  - a. September 8, 2021 Regular Meeting Minutes
  - b. September 22, 2021 Special Meeting Minutes
  - c. September 30, 2021 Special Meeting Minutes
- X. **Discussion/ Approval of Previous Month's Bills**
- XI. **Presentations**
- XII. **Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- XIII. **Communications & Reports:**
  - a. Mayor
  - b. City Attorney
  - c. City Clerk
  - d. Police Chief
  - e. City/Water & Sewer Superintendents
- XIV. **Committee Updates**
  - a. Finance Committee – Marty Allen & Rocky Ruhnke
  - b. Law Enforcement Committee – Terry Gibson & Marty Allen
  - c. Parks and Rec. Committee – Greg Delzeit & Rocky Ruhnke
  - d. Street & Alley/Bldg. & Grounds Committee – Terry Gibson & Dan Collins
  - e. Water and Sewer Committee – Rocky Ruhnke & Terry Gibson
  - f. Planning & Zoning Committee – Marty Allen & Greg Delzeit
  - g. Personnel Committee – Greg Delzeit & Dan Collins
- XV. **Old Business**
  - a. Auditor for FY2021
  - b. Sublease Agreement – USD 111, Doniphan Darling, LLC
  - c. Preliminary Design of Matthias/Saddle Club Area
  - d. Well #3
- XVI. **New Business**
- XVII. **Ordinances (roll call vote)**
- XVIII. **Resolutions**

**XIX. Executive Session**

- a. Attorney-Client
- b. Personnel

**XX. Governing Body Comments**

**XXI. Adjournment**