

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
October 12, 2022  
5:00 p.m.**

**Public Hearing – Unsafe Structures**

The owner, his or her agent, any lien holders of record, any occupant of such structures or any other party in interest, may appear and show cause why such structures should not be condemned and ordered repaired or demolished. City Council shall hear all evidence submitted by the aforementioned parties having an interest in such structures, as well as evidence submitted by the enforcing officer, and shall make a finding by resolution as to whether or not said structures are unsafe or dangerous.  
206 N Ives St. and 202 N Ives St.

**Regular Council Meeting**

- I. **Call to Order**
  - a. Mayor Charles Batchelder
- II. **Discussion/Approval of Previous Month's Minutes**
  - a. September 14, 2022 Regular Meeting Minutes
  - b. September 16, 2022 Special Meeting Minutes
  - c. September 28, 2022 Special Meeting Minutes
- III. **Discussion/ Approval of Previous Month's Bills**
- IV. **Presentations**
- V. **Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**

Hannah Davis, Highland Pride
- VI. **Communications & Reports:**
  - a. Mayor
  - b. City Attorney
  - a. City Clerk
  - b. Police Chief
  - c. City Superintendent
  - d. Water & Sewer Superintendent
- VII. **Committee Updates**
  - a. Finance Committee – Marty Allen & Keith Edmonds
  - b. Law Enforcement Committee – Tana Snyder & Marty Allen
  - c. Parks and Rec. Committee – Terry Gibson & Tana Snyder
  - d. Street & Alley/Bldg. & Grounds Committee – Dan Collins & Terry Gibson
  - e. Water and Sewer Committee – Terry Gibson & Dan Collins
  - f. Planning & Zoning Committee – Keith Edmonds & Marty Allen
  - g. Personnel Committee – Tana Snyder & Dan Collins
- VIII. **Old Business**
  - a. Water Treatment Plant Project
    - i. Warranty for metal building
  - b. Street Project
  - c. Unsafe Structures Update
- IX. **New Business**
  - a. Doniphan West High School Booster Club Donation Request
- X. **Ordinances (roll call vote)**
- XI. **Resolutions**
- XII. **Executive Session**
  - a. Attorney-Client
  - b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**