

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
April 12, 2023
5:00 p.m.**

Regular Council Meeting

- I. Call to Order**
 - a. Council President Terry Gibson
- II. Discussion/Approval of Previous Month's Minutes**
 - a. March 8, 2023 Regular Meeting Minutes
 - b. March 14, 2023 Special Meeting Minutes
 - c. March 22, 2023 Special Meeting Minutes
 - d. April 4, 2023 Special Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
 - a. BG Consultants – Street Phase 2
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
 - a. **Council President**
 - b. **City Attorney**
 - c. **City Clerk**
 - i. Advance Municipal Finance training
 - ii. Municipal Services 2023 Budget Workshop
 - d. **Police Chief**
 - e. **Water & Sewer Superintendent**
- VII. Committee Updates**
 - a. **Finance Committee – Marty Allen & Keith Edmonds**
 - b. **Law Enforcement Committee – Tana Snyder & Marty Allen**
 - c. **Parks and Rec. Committee – Terry Gibson & Tana Snyder**
 - d. **Street & Alley/Bldg. & Grounds Committee – Dan Collins & Terry Gibson**
 - e. **Water and Sewer Committee – Terry Gibson & Dan Collins**
 - f. **Planning & Zoning Committee – Keith Edmonds & Marty Allen**
 - g. **Personnel Committee – Tana Snyder & Dan Collins**
- VIII. Old Business**
 - a. Water Treatment Plant Project
 - b. Street Project
 - c. Unsafe Structures
 - d. North Kansas St/Coronado Culvert
 - e. Doniphan Darlings Purchase Request
 - f. Change of Traffic Control Signs
- IX. New Business**
 - a. Site Plan – Simmons
 - b. Zoning Change – USD #111 R-1 to R-2
 - c. Hazardous Tree Removal Reimbursement Application
 - d. FY 2022 Audit
 - e. Appoint Enforcing Officer
 - f. Spring Cleanup Date
 - g. Agreement with Rural Fire District
- X. Ordinances (roll call vote)**
 - a. Ordinance No. 587 – Amending Boundaries of Zoning District
- XI. Resolutions**

XII. Executive Session

- a. Attorney-Client
- b. Personnel

XIII. Governing Body Comments

XIV. Adjournment