## AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 February 8, 2023 5:00 p.m.

# Regular Council Meeting

I.	A 11 4	o Order
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1.	Can	o Oruci

a. Mayor Charles Batchelder

#### II. Discussion/Approval of Previous Month's Minutes

- a. January 11, 2023 Regular Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills
- IV. Presentations
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)
- VI. <u>Communications & Reports</u>:
  - a. Mayor
  - b. City Attorney
  - c. City Clerk
    - i. Appoint a KRWA Voting Delegate
    - ii. Greater Manhattan Community Foundation Update
    - iii. 2022 Financial Report
  - d. Water & Sewer Superintendent

## VII. Committee Updates

- a. Finance Committee Marty Allen & Keith Edmonds
  - i. Tree City Board Member
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
  - i. Youth Summer Rec Program/Director
- d. Street & Alley/Bldg. & Grounds Committee Dan Collins & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Dan Collins
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Dan Collins
  - i. Policy Review

#### VIII. Old Business

- **a.** Water Treatment Plant Project
  - i. Time Extension Request
- **b.** Street Project
- c. Unsafe Structures Update
- d. North Kansas St/Coronado Culvert
- e. Doniphan Darlings Purchase Request

#### IX. New Business

- a. Emergency Water Supply Plan
- **b.** 2023 Mowing Bid
- **c.** GO Bond Payment and/or Additional Payment Transfer Funds
- **d.** WTP Contractor's Application for Payment #8

## X. Ordinances (roll call vote)

#### XI. Resolutions

#### XII. Executive Session

- **a.** Attorney-Client
- **b.** Personnel

#### XIII. Governing Body Comments

## XIV. Adjournment