

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
July 12, 2023
5:00 p.m.**

Regular Council Meeting

- I. Call to Order**
 - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
 - a. June 14, 2023 Regular Meeting Minutes
 - b. June 29, 2023 Special Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
 - a. Hannah Davis, Highland Pride
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
 - a. **Mayor**
 - b. **City Attorney**
 - c. **Deputy City Clerk**
 - i. LKM Annual Conference – Oct. 7-9 @ Wichita
 - d. **Police Chief**
 - e. **Water & Sewer Superintendent**
- VII. Committee Updates**
 - a. **Finance Committee – Marty Allen & Keith Edmonds**
 - b. **Law Enforcement Committee – Tana Snyder & Marty Allen**
 - c. **Parks and Rec. Committee – Terry Gibson & Tana Snyder**
 - d. **Street & Alley/Bldg. & Grounds Committee – Dan Collins & Terry Gibson**
 - e. **Water and Sewer Committee – Terry Gibson & Dan Collins**
 - f. **Planning & Zoning Committee – Keith Edmonds & Marty Allen**
 - g. **Personnel Committee – Tana Snyder & Dan Collins**
 - i. Personnel Policy
- VIII. Old Business**
 - a. Water Treatment Plant Project
 - b. Street Project
 - c. Unsafe Structures
 - d. North Kansas St/Coronado Culvert
 - e. Change of Traffic Control Signs
 - i. School zone speed limits
 - ii. Parking at Community Ball Park
 - f. Agreement with Rural Fire District
 - g. Phone System
- IX. New Business**
 - a. Side by Sides, UTV's, ATV's, 4-Wheelers & Golf Carts in City Limits
 - b. Former Saddle Club Area
 - c. Minier Park Water Feature
 - d. Doniphan County Community Foundation
 - e. D-West Softball Fundraiser
 - f. Juneteenth National Independence Day
- X. Ordinances (roll call vote)**
- XI. Resolutions**
- XII. Executive Session**
 - a. Attorney-Client
 - b. Personnel

XIII. Governing Body Comments

XIV. Adjournment