# AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 November 8, 2023 5:00 p.m.

# **Regular Council Meeting**

### I. Call to Order

**a.** Mayor Charles Batchelder

### II. <u>Discussion/Approval of Previous Month's Minutes</u>

- **a.** October 11, 2023 Regular Meeting Minutes
- **b.** October 12, 2013 Special Meeting Minutes

## III. <u>Discussion/ Approval of Previous Month's Bills</u>

# IV. Presentations

- a. Robert Ellerman, Highland Pride Snowflake Festival
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)

## VI. Communications & Reports:

- a. Mayor
- b. City Attorney
- a. City Clerk
- b. Police Chief
- c. City Superintendent
- d. Water & Sewer Superintendent

#### VII. Committee Updates

- a. Finance Committee Marty Allen & Keith Edmonds
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
- d. Street & Alley/Bldg. & Grounds Committee Dan Collins & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Dan Collins
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Dan Collins

#### VIII. Old Business

- a. Water Treatment Plant Project
- **b.** Street Project
- c. Unsafe Structures Update
- **d.** North Kansas St/Coronado Culvert
- e. Special Purpose Vehicle Draft Ordinance
- **f.** Sports Complex (Former Matthias/Saddle Club Area)
- **g.** Annexation
- **h.** Degginger Park Memorandum of Understanding

## IX. New Business

- a. Cargo/Storage Containers
- X. Ordinances (roll call vote)

### XI. Resolutions

### XII. Executive Session

- **a.** Attorney-Client
- **b.** Personnel

### XIII. Governing Body Comments

### XIV. Adjournment