AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 September 13, 2023 5:00 p.m.

Public Hearing

Exceed Revenue Neutral Rate Hearing
Adopt Revenue Neutral Rate Resolution 2023-03 (Roll Call Vote)
2024 Budget Hearing
Approval of 2024 Budget - Sign Budgets

Regular Council Meeting

I. Call to Order

a. Mayor Charles Batchelder

II. Discussion/Approval of Previous Month's Minutes

- **a.** August 9, 2023 Regular Meeting Minutes
- **b.** September 5, 2023 Special Meeting Minutes

III. <u>Discussion/ Approval of Previous Month's Bills</u>

IV. Presentations

V. <u>Public Comments</u> - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)

VI. Communications & Reports:

- a. Mayor
- b. City Attorney
- a. City Clerk
- b. Police Chief
- c. City Superintendent
- d. Water & Sewer Superintendent

VII. Committee Updates

- a. Finance Committee Marty Allen & Keith Edmonds
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
- d. Street & Alley/Bldg. & Grounds Committee Dan Collins & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Dan Collins
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Dan Collins

VIII. Old Business

- **a.** Water Treatment Plant Project
 - i. Scope of Work Change
- **b.** Street Project
 - i. Preconstruction Meeting Review
- c. Unsafe Structures Update
- d. Degginger Park Memorandum of Understanding
- e. Special Purpose Vehicle Draft Ordinance
- f. Former Matthias/Saddle Club Area
- g. Cost Estimate for Pipe Sewer Lining
- h. Personnel Policy
- i. Proposed Gun Shooting Range

IX. New Business

- a. Nitrate/Chlorine Sensor Maintenance Quote WTP
- **b.** Annexation
- c. Doniphan West HS Yearbook Ad
- d. Trunk or Treat Street Closure Oct. 29th, 5-7 p.m., 200-300 Blocks W Main St.
- e. Parking on North Kirkwood

X. Ordinances (roll call vote) Resolutions XI. XII. **Executive Session a.** Attorney-Client **b.** Personnel XIII. Governing Body Comments XIV. Adjournment