

**AGENDA**  
**CITY OF HIGHLAND**  
**220 W. Main Street**  
**Highland, Kansas 66035**  
**April 10, 2024**  
**5:00 p.m.**

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. March 13, 2024 Regular Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. Mayor
  - b. City Attorney
  - c. City Clerk
    - i. Planning & Zoning 101 – May 2, 2024
    - ii. Municipal Services 2024 Budget Workshop – May 14, 2024
  - d. Police Chief
  - e. Water & Sewer Superintendent
- VII. Committee Updates**
  - a. Finance Committee – Marty Allen & Keith Edmonds
  - b. Law Enforcement Committee – Tana Snyder & Marty Allen
  - c. Parks and Rec. Committee – Terry Gibson & Tana Snyder
  - d. Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson
  - e. Water and Sewer Committee – Terry Gibson & Robert Ellerman
  - f. Planning & Zoning Committee – Keith Edmonds & Marty Allen
  - g. Personnel Committee – Tana Snyder & Robert Ellerman
- VIII. Old Business**
  - a. Water Treatment Plant Project
  - b. Street Project
  - c. Unsafe Structures Update
  - d. Sports Complex
  - e. Quonset Building Roof Bids
  - f. Annexation
- IX. New Business**
  - a. 2023 Audit
  - b. Specialty Risk Protector (Cyber)
  - c. Arbor Day Foundation
    - i. Highland Named 2023 Tree City USA
    - ii. Tree Maintenance Quotes
- X. Ordinances (roll call vote)**
  - a. Special Purpose Vehicles
  - b. Golf Cart
- XI. Resolutions**
- XII. Executive Session**
  - a. Attorney-Client
  - b. Personnel
- XIII. Governing Body Comments**
- XIV. Adjournment**