

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
August 14, 2024
5:00 p.m.**

Regular Council Meeting

- I. Call to Order**
 - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
 - a. July 10, 2024 Regular Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
 - a. Mayor
 - b. City Attorney
 - i. Sale of COH properties
 - c. City Clerk
 - i. 2025 Budget Summary
 - ii. LKM Annual Conference-Oct 10-12 in Wichita
 - iii. 2024 Legislative Summary
 - d. Police Chief
 - e. Water & Sewer Superintendent
- VII. Committee Updates**
 - a. Finance Committee – Marty Allen & Keith Edmonds
 - b. Law Enforcement Committee – Tana Snyder & Marty Allen
 - c. Parks and Rec. Committee – Terry Gibson & Tana Snyder
 - d. Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson
 - e. Water and Sewer Committee – Terry Gibson & Robert Ellerman
 - f. Planning & Zoning Committee – Keith Edmonds & Marty Allen
 - g. Personnel Committee – Tana Snyder & Robert Ellerman
- VIII. Old Business**
 - a. Water Treatment Plant Project
 - b. Unsafe Structures Update
 - c. Sports Complex
 - d. Annexation
- IX. New Business**
 - a. Contract WTP LP – Consumer Oil & Propane, Inc.
 - b. Water Adjustment Request
 - c. Kansas Water Office Grants
 - d. Mustang Booster Club Donation
 - e. Possible Zoning Amendment
- X. Ordinances (roll call vote)**
 - a. Ordinance 603 – Uniform Public Offense Code for Kansas Cities- 2024 – 40th Edition
 - b. Ordinance 604 – Standard Traffic Ordinance - 2024 – 51st Edition
- XI. Resolutions**
 - a. 2024-04 Establishing a Climate Change Resiliency Plan to Enhance Community Sustainability and Safety
- XII. Executive Session**
 - a. Attorney-Client
 - b. Personnel
- XIII. Governing Body Comments**
- XIV. Adjournment**