

**AGENDA**  
**CITY OF HIGHLAND**  
**220 W. Main Street**  
**Highland, Kansas 66035**  
**December 11, 2024**  
**5:00 p.m.**

**Public Hearing**

**Final Performance Hearing** - For the purpose of evaluating the performance of Grant No. 22-PF-007, which was for a Street Improvements Project.

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. November 13, 2024 Regular Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. Mayor**
    - i. Re-organize
      - 1. Council to elect a Council President
      - 2. Establish Committees
      - 3. Appoint Official City Newspaper
      - 4. Appoint Official City Depository
      - 5. Appoint Board of Zoning Appeals
      - 6. Appoint Tree Board
  - b. City Attorney**
  - a. City Clerk**
    - i. Highland Community Tree Canopy Project Grant
    - ii. gWorks Software Agreement
    - iii. Audit – January 3, 2025
    - iv. YE Budget Authorization
  - b. Police Chief**
  - c. Water & Sewer Superintendent**
- VII. Committee Updates**
  - a. Finance Committee – Marty Allen & Keith Edmonds**
  - b. Law Enforcement Committee – Tana Snyder & Marty Allen**
  - c. Parks and Rec. Committee – Terry Gibson & Tana Snyder**
  - d. Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson**
  - e. Water and Sewer Committee – Terry Gibson & Robert Ellerman**
  - f. Planning & Zoning Committee – Keith Edmonds & Marty Allen**
  - g. Personnel Committee – Tana Snyder & Robert Ellerman**
- VIII. Old Business**
  - a. Water Treatment Plant Project**
  - b. Street Project – Closing Out**
  - c. Unsafe Structures Update**
  - d. Annexation**
  - e. Zoning Change**
  - f. Highland Community Ball Park Upgrades & Agreement**
- IX. New Business**
  - a. Operational Technology Incident Response Planning Workshop**
  - b. Land Agreement at WTP**
  - c. Cereal Malt Beverage Licenses**

- d. BCBS/Advance Insurance
- e. Personnel Review

**X. Ordinances (roll call vote)**

**XI. Resolutions**

**XII. Executive Session**

- a. Attorney-Client
- b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**