

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
February 14, 2024  
5:00 p.m.**

**(Council picture prior to meeting)**

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. January 10, 2024 Regular Meeting Minutes
  - b. January 18, 2024 Special Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations-Resolution**
  - i. Ted Collins
  - ii. 2024-03 – Support of Bringing Grocery Store to City
  - iii. Rob Fisher – Highland Insurance
  - iv. Liability Insurance – 04.01.24 – 04.01.25
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. **Mayor**
  - b. **City Attorney**
    - i. Police Policy Update
  - c. **City Clerk**
    - i. Appoint a KRWA Voting Delegate
    - ii. Greater Manhattan Community Foundation Update
    - iii. 2023 Financial Report
    - iv. Preliminary Draft of 2023 Audit
  - d. **Police Chief**
  - e. **Water & Sewer Superintendent**
- VII. Committee Updates**
  - a. **Finance Committee – Marty Allen & Keith Edmonds**
  - b. **Law Enforcement Committee – Tana Snyder & Marty Allen**
  - c. **Parks and Rec. Committee – Terry Gibson & Tana Snyder**
  - d. **Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson**
  - e. **Water and Sewer Committee – Terry Gibson & Robert Ellerman**
  - f. **Planning & Zoning Committee – Keith Edmonds & Marty Allen**
  - g. **Personnel Committee – Tana Snyder & Robert Ellerman**
- VIII. Old Business**
  - a. Water Treatment Plant Project
  - b. Street Project
    - i. Center lines
    - ii. Project extension
  - c. Unsafe Structures Update
  - d. North Kansas St/Coronado Culvert
  - e. Special Purpose Vehicles
    - i. Draft Ordinance on ATV & Golf Carts
  - f. Sports Complex
  - g. Annexation
    - i. City Property & Adjoining
- IX. New Business**
  - a. Summer Rec Program
  - b. DWest After Prom Donation
  - c. Parking on North Kirkwood

- d. Proclamation – Tree City USA
- e. Emergency Water Supply Plan
- f. 2024 Mowing Bid
- g. GO Bond Payment and/or Additional Payment – Transfer Funds

**X. Ordinances (roll call vote)**

**XI. Resolutions**

**XII. Executive Session**

- a. Attorney-Client
- b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**