AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
January 10, 2024
5:00 p.m.

(Council picture prior to meeting)

PUBLIC HEARING (continued)

Street Vacation Petition - Notice filed with respect to described property: East half of South Elm St. running along the west side of Block 113 in the city.

Regular Council Meeting

- I. Call to Order
 - a. Mayor Charles Batchelder

II. <u>Discussion/Approval of Previous Month's Minutes</u>

- **a.** December 13, 2023 Regular Meeting Minutes
- **b.** December 21, 2023 Special Meeting Minutes

III. <u>Discussion/ Approval of Previous Month's Bills</u>

- IV. Presentations
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)

VI. Communications & Reports:

- a. Mayor Appoint Tree Board
- b. City Attorney
- c. City Clerk 2023 Financial Review
- d. Police Chief
- e. Water & Sewer Superintendent

VII. Committee Updates

- a. Finance Committee Marty Allen & Keith Edmonds
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
- d. Street & Alley/Bldg. & Grounds Committee Robert Ellerman & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Robert Ellerman
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Robert Ellerman

VIII. Old Business

- a. Water Treatment Plant Project
 - i. WTP Contractor's Pay App. #15
- **b.** Street Project Center lines
- c. Unsafe Structures Update
- **d.** North Kansas St/Coronado Culvert
- e. Special Purpose Vehicles
- **f.** Sports Complex
- g. Annexation

IX. New Business

- a. Water Rates/Fees
- **b.** Summer Rec Program
- c. Establish Sidewalk Reimbursement Amount
- **d.** Establish Hazardous Tree Reimbursement Amount
- e. Earmark Funds for Unsafe Structure(s)
- **f.** Fireworks Product and Date
- g. Police Vehicle Fleet

X. Ordinances (roll call vote)

- a. Ordinance Amending #339 relating to Water Rates, Fees, and Adm. Fee
- b. Ordinance Establishing Compensation to be Received by Employees of City

XI. Resolutions

- **a.** Resolution 2024-01 GAAP Waiver
- **b.** Resolution 2024-02 Kansas Community Empowerment Program

XII. Executive Session

- **a.** Attorney-Client
- **b.** Personnel

XIII. Governing Body Comments

XIV. Adjournment