

**AGENDA
CITY OF HIGHLAND
220 W. Main Street
Highland, Kansas 66035
May 8, 2024
5:00 p.m.**

Regular Council Meeting

- I. **Call to Order**
 - a. Mayor Charles Batchelder
- II. **Discussion/Approval of Previous Month's Minutes**
 - a. April 10, 2024 Regular Meeting Minutes
 - b. April 23, 2024 Special Meeting Minutes
- III. **Discussion/ Approval of Previous Month's Bills**
- IV. **Presentations**
- V. **Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. **Communications & Reports:**
 - a. Mayor
 - b. City Attorney
 - c. City Clerk
 - d. Police Chief
 - e. Water & Sewer Superintendent
- VII. **Committee Updates**
 - a. Finance Committee – Marty Allen & Keith Edmonds
 - b. Law Enforcement Committee – Tana Snyder & Marty Allen
 - c. Parks and Rec. Committee – Terry Gibson & Tana Snyder
 - d. Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson
 - e. Water and Sewer Committee – Terry Gibson & Robert Ellerman
 - f. Planning & Zoning Committee – Keith Edmonds & Marty Allen
 - g. Personnel Committee – Tana Snyder & Robert Ellerman
- VIII. **Old Business**
 - a. Water Treatment Plant Project
 - b. Street Project
 - c. Unsafe Structures Update
 - d. Sports Complex
 - e. Quonset Building Roof Bids
 - f. Annexation
 - g. Cleanup Day
- IX. **New Business**
 - a. City Lots - Block 125, lots 8-12; Block 29, lots 1-3
 - b. Street Closure for 4th of July Parade --- HS to Elmira
 - c. D-West Donation – Business Professionals of America (BPA)
 - d. Doniphan County Library District No. 1 Donation
- X. **Ordinances (roll call vote)**
- XI. **Resolutions**
- XII. **Executive Session**
 - a. Attorney-Client
 - b. Personnel
- XIII. **Governing Body Comments**
- XIV. **Adjournment**