# AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 November 13, 2024 5:00 p.m.

# **Regular Council Meeting**

I.	Call	tο	Order
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a. Mayor Charles Batchelder

### II. <u>Discussion/Approval of Previous Month's Minutes</u>

- a. October 9, 2024 Regular Meeting Minutes
- III. <u>Discussion/ Approval of Previous Month's Bills</u>
- IV. Presentations
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)
- VI. <u>Communications & Reports</u>:
  - a. Mayor
  - b. City Attorney
  - a. City Clerk
    - i. Wolf Charitable Trust Grant Application
    - ii. Community IRA Grant Application
    - iii. Lead and Copper Letter
  - b. Police Chief
  - c. Water & Sewer Superintendent

#### VII. Committee Updates

- a. Finance Committee Marty Allen & Keith Edmonds
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
- d. Street & Alley/Bldg. & Grounds Committee Robert Ellerman & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Robert Ellerman
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Robert Ellerman

#### VIII. Old Business

- a. Water Treatment Plant Project
- **b.** Street Project
  - i. Final Performance Hearing to be held December 11, 2024
- c. Unsafe Structures Update
- **d.** Annexation
- e. Zoning Change
- **f.** Highland Community Ball Park Agreement

### IX. New Business

- a. Snowflake Festival Street Closure Request
  - i. 300 Block W Main, Nov. 29th 4:30-7:30 p.m.
- **b.** Operational Technology Incident Response Planning Workshop
- X. Ordinances (roll call vote)
- XI. Resolutions
- XII. Executive Session
  - a. Attorney-Client
  - **b.** Personnel
- XIII. Governing Body Comments
- XIV. Adjournment