

**AGENDA  
CITY OF HIGHLAND  
220 W. Main Street  
Highland, Kansas 66035  
February 12, 2025  
5:00 p.m.**

**Regular Council Meeting**

- I. Call to Order**
  - a. Mayor Charles Batchelder
- II. Discussion/Approval of Previous Month's Minutes**
  - a. January 8, 2025 Regular Meeting Minutes
- III. Discussion/ Approval of Previous Month's Bills**
- IV. Presentations**
  - a. Rainbow – Julie Bergman
  - b. ABJ Heim LLC - April Heim -- former Highland Insurance
- V. Public Comments - Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)**
- VI. Communications & Reports:**
  - a. **Mayor**
  - b. **City Attorney** – draft ordinance on feral cats/animals
  - c. **City Clerk**
    - i. Appoint a KRWA Voting Delegate
    - ii. Greater Manhattan Community Foundation Update
    - iii. 2024 Financial Report
    - iv. Preliminary Draft of 2024 Audit
    - v. Operational Technology Incident Response Planning Workshop – Postponed
  - d. **Police Chief**
  - e. **Water & Sewer Superintendent**
- VII. Committee Updates**
  - a. **Finance Committee – Marty Allen & Keith Edmonds**
  - b. **Law Enforcement Committee – Tana Snyder & Marty Allen**
    - i. Snow Removal at Fire Station
  - c. **Parks and Rec. Committee – Terry Gibson & Tana Snyder**
  - d. **Street & Alley/Bldg. & Grounds Committee – Robert Ellerman & Terry Gibson**
  - e. **Water and Sewer Committee – Terry Gibson & Robert Ellerman**
  - f. **Planning & Zoning Committee – Keith Edmonds & Marty Allen**
  - g. **Personnel Committee – Tana Snyder & Robert Ellerman**
- VIII. Old Business**
  - a. Water Treatment Plant Project
  - b. Unsafe Structures Update
  - c. Annexation
  - d. Zoning Change
  - e. Highland Community Ball Park Upgrades & Agreement
  - f. Furnaces for City Buildings
- IX. New Business**
  - a. Community Building – Snow, Ice, Water Damage
  - b. Summer Rec Program
  - c. DWest After Prom Donation
  - d. Proclamation – Tree City USA
  - e. Emergency Water Supply Plan
  - f. 2025 Mowing Bid
  - g. GO Bond Payment and/or Additional Payment – Transfer Funds
- X. Ordinances (roll call vote)**
- XI. Resolutions**

**XII. Executive Session**

- a. Attorney-Client
- b. Personnel

**XIII. Governing Body Comments**

**XIV. Adjournment**