# AGENDA CITY OF HIGHLAND 220 W. Main Street Highland, Kansas 66035 March 12, 2025 5:00 p.m.

# **Regular Council Meeting**

#### I. Call to Order

a. Mayor Charles Batchelder

## II. Discussion/Approval of Previous Month's Minutes

- **a.** February 12, 2025 Regular Meeting Minutes
- **b.** February 27, 2025 Special Meeting Minutes

## III. Discussion/ Approval of Previous Month's Bills

## IV. <u>Presentations</u>

- **a.** Rainbow Julie Bergman
- b. Farmers Union Midwest Agency Rob Fisher
- V. <u>Public Comments</u> Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing. (5 minutes per subject)

## VI. <u>Communications & Reports</u>:

- a. Mayor
- b. City Attorney draft ordinance on feral cats/animals
- c. City Clerk
- d. Police Chief
- e. Water & Sewer Superintendent

#### VII. <u>Committee Updates</u>

- a. Finance Committee Marty Allen & Keith Edmonds
- b. Law Enforcement Committee Tana Snyder & Marty Allen
- c. Parks and Rec. Committee Terry Gibson & Tana Snyder
  i. Summer Rec Program
- d. Street & Alley/Bldg. & Grounds Committee Robert Ellerman & Terry Gibson
- e. Water and Sewer Committee Terry Gibson & Robert Ellerman i. Water Utilities – Work Session Review
- f. Planning & Zoning Committee Keith Edmonds & Marty Allen
- g. Personnel Committee Tana Snyder & Robert Ellerman

# VIII. <u>Old Business</u>

- **a.** Water Treatment Plant Project
- **b.** Unsafe Structures Update
- **c.** Annexation
- d. Zoning Change
- e. Highland Community Ball Park Upgrades & Agreement
- f. Furnaces for City Buildings
- g. Community Building Update

# IX. <u>New Business</u>

a. City Wide Clean-up

# X. Ordinances (roll call vote)

#### XI. <u>Resolutions</u>

# XII. <u>Executive Session</u>

- a. Attorney-Client
- **b.** Personnel

# XIII. Governing Body Comments

XIV. <u>Adjournment</u>